Original Article

Implementation of Immersive Virtual Reality Tours of Heritage for Intermediate Care with Life-Limiting Illnesses

Kannikar Intawong¹, Perasuk Worragin², Pipitton Homla³, Kitti Puritat^{3*}

¹Faculty of Public Health, Chiang Mai University, Chiang Mai, Thailand.
²College of Art Media and Technology, Chiang Mai University, Chiang Mai, Thailand.
³Faculty of Humanities, Chiang Mai University, Chiang Mai, Thailand.

*Corresponding Author : kitti.p@cmu.ac.th

Received: 15 February 2024 Revised: 08 August 2024 Accepted: 17 August 2024 Published: 28 September 2024

Abstract - This study presents the implementation of immersive Virtual Reality (VR) heritage tours tailored to the religious and cultural way of life for patients in intermediate care with life-limiting illnesses. The research employs a Research and Development (R&D) methodology with 12 participants drawn from a specific hospital setting. The intervention's impact on symptom management and overall well-being was assessed using the Edmonton Symptom Assessment System (ESAS). Significantly improved depression and well-being outcomes were observed, indicating the potential of VR to positively influence emotional states and overall well-being. However, certain symptoms did not exhibit statistically significant changes, necessitating further exploration of the broader effects of VR interventions. This study establishes a foundational step towards the continued exploration and optimization of immersive VR interventions within intermediate care settings.

Keywords - Palliative care, Quality of life, Virtual Reality, Intermediate care, Culture heritage.

1. Introduction

In order to ensure the high quality of the papers, with an aging population and epidemiologic transition, there is a notable rise in life-limiting diseases worldwide, consequently driving greater demand for palliative care [1]. In addition, advances in scientific and Technological advancement have resulted in an increase in the number of people diagnosed with life-limiting illnesses facing more extended periods of palliative care, which may require a year or more of health care support [2]. However, adults receiving palliative care frequently face emotional and spiritual difficulties, which can lead to depression, a desire to end their suffering, and feelings of hopelessness. All of these obstacles can significantly diminish their quality of life, making it more difficult for them to experience happiness and fulfilment on a daily basis [3]. A promising approach to improving palliative care patients' psychological well-being is to offer personalized and meaningful activities or experiences related to things that have been important to them throughout their lives [4]. Engaging in such meaningful activities and experiences can help these patients maintain their dignity and enhance their overall quality of life [5]. For instance, some patients with terminal cancer express a wish to visit a memorable place or return home [6]. However, providing these experiences poses challenges, including not having enough time or money, as well as dealing with various symptom burdens and physical limitations [5, 7]. Therefore, fulfilling these wishes can be difficult for patients. To help overcome these barriers, Virtual Reality (VR), an immersive computer-generated 3D environment that allows users to experience the sensation of being present in a different physical place [8], can be used as an additional and non-pharmacological approach. VR allows patients to experience different situations virtually and helps manage complex symptoms like severe pain, anxiety, or difficulties with movement or memory. By utilizing VR, healthcare providers can offer patients beneficial and individualized activities without worrying too much about time, money, or physical limitations.

This can be a valuable tool for enhancing the mental health of patients receiving palliative care. Despite extensive research on VR in healthcare, particularly for managing chronic pain, anxiety, and depression, a significant gap exists in applying VR for virtual cultural heritage travel as a therapeutic intervention for elderly patients with life-limiting illnesses. Most studies have concentrated on the general emotional benefits of VR, with limited exploration of how VR can be customized to reflect culturally significant experiences that address patients' spiritual and emotional needs. This study addresses this gap by examining the impact of VR-based cultural heritage tours on the emotional well-being of elderly patients in intermediate care.

2. Literature Review

2.1. VR in Healthcare

According to [9], Virtual Reality (VR) is an advanced technology that enables the creation of interactive, computergenerated 3D environments, primarily providing visual and auditory feedback, with occasional incorporation of haptic feedback. VR systems are generally classified into three categories: non-immersive, semi-immersive, and fully immersive. Non-immersive systems, typically utilized on desktop platforms, offer limited interaction and immersion through input devices like keyboards or joypads. Semiimmersive systems, on the other hand, employ larger displays or projectors to facilitate moderate interaction, often using tools such as Kinect or data gloves. Fully immersive systems, including Head-Mounted Displays (HMDs) or Cave Automatic Virtual Environments (CAVEs), provide extensive interaction and complete immersion in the Virtual Environment (VE) [10]. VR is increasingly recognized in healthcare as a cost-effective digital therapeutic tool, capable of simulating real environments to deliver immersive and interactive experiences that enhance users' sense of presence [11-13].

For instance, VR has been employed to manage chronic conditions such as chronic pain, obesity, and post-traumatic stress disorder. The finding indicates that VR interventions can help reduce chronic pain by distracting patients from their pain and providing relaxation techniques. Additionally, VR can promote physical activity and healthy eating habits in patients with obesity. Moreover, for patients with posttraumatic stress disorder, VR can simulate exposure therapy, aiding them in confronting and overcoming traumatic memories [14]. Despite the potential benefits, the adoption of VR may encounter some challenges, particularly concerning elderly populations. To illustrate, some individuals may hesitate to try newer therapeutic technologies like VR. Additionally, a study reported that two participants experienced increased pain during the VR intervention, possibly due to the weight of the headset [15]. Therefore, the use of VR in elderly populations requires careful consideration.

2.2. Emotional Well-being in Elderly Patients with Life-Limiting Illnesses

Life-Limiting Illnesses (LLIs) refer to conditions that, while manageable to some extent, cannot be cured and are likely to result in death. These illnesses encompass a broad range of chronic and progressive diseases, such as advanced cancer, heart failure, Chronic Obstructive Pulmonary Disease (COPD), dementia, frailty associated with aging, chronic liver disease, and chronic kidney disease [16][17]. These conditions pose significant challenges for elderly patients, as they not only confront the physical symptoms but also experience emotional distress and psychological burdens. Consequently, emotional well-being plays a vital role in these patients' overall quality of life. To clarify, emotional well-being is not only related to reducing negative emotions but also related to the intensity and frequency of positive emotions [18]. In palliative care settings, individuals with life-limiting illnesses frequently encounter psychosocial and spiritual challenges, which can result in feelings of depression, hopelessness, suicidal thoughts, and a diminished quality of life [3], [19].

Virtual Reality (VR) has shown considerable effectiveness in improving psychological well-being. For instance, Baker et al. conducted research in residential aged care facilities, indicating that VR can be a powerful tool for enhancing entertainment and mood among older adults. This is especially important as older individuals often struggle to engage in activities they previously enjoyed, and VR has the potential to enrich their daily experiences in Long Term Care (LTC) settings [20]. Baños et al. investigated the feasibility and benefits of using VR as a positive psychological intervention for patients with advanced cancer. Their study found that VR interventions were not only feasible but also well-tolerated by patients, with significant positive effects on emotional well-being by reducing negative emotions and boosting positive ones [21]. Shah et al. examined a VR-based stress management program for participants with mood disorders in psychiatric wards, revealing that VR significantly reduced stress, depression, and anxiety among participants [22]. Additional studies have confirmed the positive impact of VR on the emotional well-being and overall quality of life of adults in palliative care [23, 24]. These interventions have notably improved various aspects such as pain management, depression, anxiety, overall well-being, and even shortness of breath [25]. This underscores VR's potential as a valuable tool for enhancing emotional well-being and providing psychological and physical comfort to elderly patients with life-limiting illnesses.

2.3. Therapeutic Potential of VR Travel

Virtual Reality (VR) technology presents an innovative approach to creating immersive and realistic experiences with therapeutic benefits, particularly in the context of VR travel therapy, which is gaining increasing attention. For example, Defouilloy et al. explored the therapeutic potential of VR travel by employing a rail-travel simulator aimed at reducing anxiety symptoms in elderly adults with cognitive disorders. The study found that the simulator, which used film projection to mimic the landscape flow during a train journey, was both feasible and well-received by participants, leading to reduced anxiety and high engagement [26]. Similarly, Kabir et al. developed LIFEView, a virtual travel program designed to enhance the well-being and quality of life of palliative care patients. Participants using LIFEView reported greater relaxation, reduced anxiety, and improved positivity after virtually traveling to various destinations around the world [27].

Studies	Population	Setting	VR Technology	Aims	Results
Niki et al., 2019 [6]	20 terminal cancer patients	Japan	HTC VIVE	Assess the effectiveness of VR travel in symptom management	Significant improvement in symptoms like pain, anxiety, and well-being.
Ferguson et al., 2020 [15]	25 dementia patients	U.S.A.	Mirage Solo	Explore VR as a therapeutic recreation for dementia patients	Secure and enjoyable experience for patients, positive feedback.
Johnson et al., 2020 [23]	12 adults with life-limiting illnesses	U.S.A.	Samsung Gear	Evaluate the utility of VR for symptom management in palliative care	The VR experience was enjoyable, beneficial, and well-tolerated, and it positively affected patients' symptoms, including pain, anxiety, and shortness of breath.
Perna et al., 2021 [29]	26 hospice patients	U.K.	Google Daydream	Feasibility of multiple VR sessions for hospice patients	High willingness to participate, positive response to VR sessions.
Lloyd & Haraldsdottir, 2021 [24]	19 patients with life- limiting conditions	U.K.	Not reported	Investigate the benefits of immersive VR for hospice patients	VR alleviated symptoms, induced positive emotions, and provided new experiences.

Table 1. Literatures of VR interventions and their impact on patients with life-limiting illnesses

Additionally, Benham, Kang, and Grampurohit integrated games and virtual travel into an immersive VR intervention, which proved to be an enjoyable and engaging way to distract patients from pain [28]. Niki et al. highlighted the ability of VR to simulate real-world locations, providing terminally ill patients with the opportunity to fulfill their bucket-list experiences and potentially improve their end-of-life journey. The study demonstrated that VR travel effectively reduced symptoms in terminal cancer patients without severe side effects [6]. Moreover, Lloyd and Haraldsdottir found that VR interventions could offer hospice patients new experiences, help them reconnect with their past, and temporarily shift their focus away from their current circumstances. Participants expressed positive emotions and fulfillment from experiences that would have been otherwise unattainable due to their illness [24]. Collectively, these studies suggest that VR travel therapy holds promise as a psychosocial and spiritual intervention, supporting emotional well-being.

2.4. The Role of Spiritual Care and Religious Coping in Enhancing Quality of Life and Well-Being

Recently, the significance of spirituality and religion in the context of healthcare and overall well-being has gained considerable attention. Spiritual needs encompass the desire to discover purpose and meaning in life, establish connections with others, engage with a higher power or religion, maintain well-being, foster communication, and be treated with dignity and respect [44]. Arrey et al. [45] assert that spiritual needs are connected to one's overall health, which can affect their well-being. When these needs are unmet, it may impact their Quality of Life (QOL). Conversely, addressing spiritual needs can result in emotional balance and improved overall wellbeing. In non-Western countries like Thailand, where religion assumes a central role within the culture, the concept of religious care gains particular significance. To illustrate, Thailand stands as a center of Theravada Buddhism, with a vast majority of its population, around 94%, identifying as Buddhist [46]. Recent research demonstrates the positive impact of Buddhist religious care amidst disruptions in the healthcare system.

Evidence suggests that despite these challenges, Buddhist religious care effectively contributes to individuals' wellbeing and health. Research conducted by Counted et al. [47], Diego-Cordero et al. [48], Domaradzki [49], Dorji and Lapierre [50], and Kwak et al. [51] emphasizes the positive impact of Buddhist religious care, especially during times of healthcare system challenges and transitions. In this study, our approach to utilizing immersive virtual reality (VR) interventions in palliative care has demonstrated notable improvements in emotional well-being, particularly in managing symptoms such as depression and anxiety.

These results surpass those reported in the current literature, primarily due to our emphasis on cultural and spiritual relevance in virtual environments. Unlike previous studies that focused on general emotional benefits or pain management through VR, our methodology involved the careful selection of a serene temple environment deeply rooted in the cultural and religious practices of the participants. This culturally tailored approach allowed for a more meaningful and personalized experience, leading to more significant emotional engagement and symptom relief. Additionally, our integration of advanced hardware, such as the Meta Quest 2 with its high-resolution displays and 3D audio capabilities, provided a more immersive and realistic experience, which further contributed to the superior outcomes. By combining cultural sensitivity with cutting-edge technology, our study offers a novel perspective on how VR can be optimized to meet the specific emotional and spiritual needs of palliative care patients, thereby achieving better results than those reported in existing literature.

3. Purpose of the Study

This study aims to explore the feasibility of utilizing VR travel experiences for elderly individuals with life-limiting illnesses. It also seeks to assess the potential impact of VR travel to cultural heritage sites on the emotional well-being of these patients. The insights gained from this research could offer valuable guidance for future studies, providing crucial information to healthcare professionals, researchers, and developers involved in creating virtual reality-based interventions for patients with life-limiting conditions.

4. The Development Process of Virtual Reality Tours of Heritage

The COVID-19 pandemic has created additional challenges in delivering palliative care to patients with lifethreatening illnesses. While traditional methods have shown their value, they struggle to fully address the heightened emotional and psychological needs that have arisen due to the pandemic. Medical professionals must exercise caution and maintain a safe distance from patients in intermediate care settings. In this context, Virtual Reality (VR) stands out as an intriguing and feasible solution due to its ability to create immersive sensory experiences. To create VR-InterCare (Virtual Reality Platform for Intermediate Care), we have followed a methodology closely aligned with the framework proposed by [33]. This methodology consists of a four-step process: Conceptualization, Preparation, Implementation, and Evaluation. We delve into the specifics of each step in the following sections, while Figure 1 offers a comprehensive visual representation of the entire process.

4.1. Conceptualization Step

The conceptualization step serves as a foundational stage, delineating crucial aspects such as target participants,

objectives, and appropriate virtual environments for the patients. Specifically, the focal beneficiaries of this system are patients in Intermediate Care (IMC) settings within hospitals, with the overarching aim of augmenting accessibility to postacute rehabilitation services within the initial six-month period subsequent to the manifestation of various symptoms. It is important to note that although inpatients receive quality rehabilitation services, these provisions are often associated with high operational costs and limited accessibility [34].

The core purpose of the virtual reality application encompasses the pursuit of two primary objectives: firstly, to bolster the emotional well-being of patients confronted with life-limiting conditions, secondly, to alleviate the burdens borne by medical personnel engaged in the dispensation of post-acute rehabilitation services. The selection of the virtual environment has converged upon a temple scenario, a choice rooted deeply within Thailand's cultural heritage. Within this cultural context, temples are imbued with the profound capacity to offer mental solace and comfort [35].

This selection is supported by the cultural significance of engaging in activities such as merit-making at temples or participating in sermons, both of which are integral to fostering individual well-being. Additionally, the conceptualization phase is enriched by the inclusion of a concise storyboard, as illustrated in Figure 2, which effectively captures the fundamental aspects of the proposed approach.

4.2. Preparation Steps

Ensure the seamless execution of the virtual realityenhanced palliative care project. This phase involves the aggregation of indispensable resources, the establishment of a collaborative framework, and the refinement of the project's scope. Initially, a multidisciplinary team is carefully curated, encompassing medical professionals, technologists, virtual reality experts, and design specialists from Doi Saket Hospital, the Faculty of Public Health, the College of Art and Media Technology, and the Faculty of Humanities at Chiang Mai University.

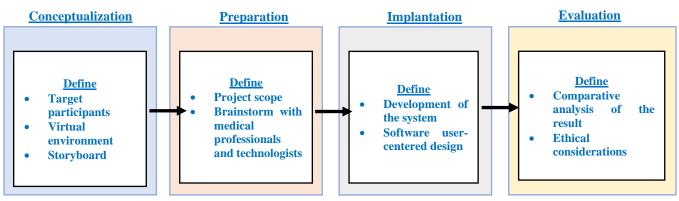


Fig. 1 Development process of virtual reality tours of heritage

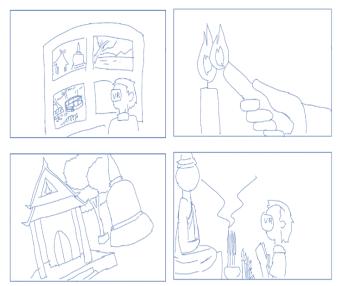


Fig. 2 Concept for the storyboard of virtual reality tours of heritage

The amalgamation of their collective expertise facilitates a holistic approach, addressing both the medical and technological intricacies inherent in the project. Furthermore, a rigorous assessment of available resources is undertaken. This comprehensive evaluation encompasses an appraisal of the requisite hardware and software indispensable for the successful deployment of the virtual reality application.

Furthermore, the process includes a deliberate assessment of the necessary licenses or permissions, as well as a thorough evaluation of potential challenges that may surface during the implementation phase. In our specific context, we have chosen the Unity game engine version 2022.3.6 as the software to visualize the virtual reality system. At the same time, Meta Quest 2 has been selected as the requisite hardware for the project.

4.3. Implementation Step

The implementation phase brings the virtual realityenhanced palliative care system to life. Guided by the objectives outlined earlier, we meticulously craft a virtual reality application that immerses users in a serene temple environment. This experience includes engaging with intricately carved Buddhist statues (Figure 3), soothing chimes, virtual exploration of the temple surroundings, and the symbolic act of ringing the temple bell (Figure 4). The software's user-centered design ensures patients can navigate these virtual scenarios effortlessly, addressing any concerns.

Ethical considerations remain paramount as suitable participants are introduced through comprehensive in-formed consent processes. This phase bridges conceptualization with reality, creating a functional and user-friendly virtual reality solution. This solution aims to enhance patients' emotional well-being while supporting medical personnel in their caregiving roles.



Fig. 3 Simulating a temple environment for engagement with Buddhist statue engravings



Fig. 4 Patients interact by ringing the bell in the simulated temple environment

4.4. Evaluation Step

The evaluation phase assesses the effectiveness and impact of the virtual reality-enhanced palliative care system (Figure 5). Comparative analysis is conducted to benchmark the results against pre-implementation data and traditional palliative care methods. This comparison highlights the system's contributions and provides insights into areas for improvement. Ethical considerations are revisited during the evaluation phase to ensure patient privacy and data security have been upheld throughout the project.



Fig. 5 Evaluate the effectiveness and impact of Patients in Doi Saket Hospital

5. Research Methodology

This study employed the research methodology of the Research and Development (R&D) method, which refers to the systematic process of creating new knowledge, technologies, products, or processes through a combination of research, experimentation, and innovation [30]. The study was conducted with the approval of the Fullboard Research Ethics Committee, Faculty of Public Health, Chiang Mai University (Document No. ET016/2022).

6. Participants

The dataset utilized in this study consisted of information gathered from a cohort of 12 participants, all of whom provided informed consent. These participants were intentionally selected from the palliative care patient population at Doi Saket Hospital. The inclusion criteria required participants to be at least 20 years old. In contrast, exclusion criteria included visual or hearing impairments, severe cognitive impairments that would hinder the ability to respond to questionnaires, and the inability to maintain a seated position.

The primary aim of this study was to assess the functional status and performance levels of individuals diagnosed with cancer and other severe conditions. For this purpose, the Eastern Cooperative Oncology Group Performance Status (ECOG PS) scale [30] was employed to evaluate participants' daily activities and overall well-being.

The ECOG PS scale ranges from 0 to 5, where 0 represents full activity, 1 indicates limitations in physically strenuous activities, 2 denotes the ability to be ambulatory and perform self-care, 3 reflects a capacity for only limited self-care, and 4 signifies a complete disability. A comprehensive overview of the participant's demographic characteristics is presented in Table 2.

Participant ID	Sex	Age	ECOS PS
1	Male	52	3
2	Male	60	3
3	Male	62	3
4	Male	55	3
5	Male	58	3
6	Male	54	3
7	Male	61	2
8	Male	65	2
9	Female	50	3
10	Female	51	3
11	Female	64	3
12	Female	56	2

Table 2. The participants' demographic characteristics

Note: ECOG PS stands for Eastern Cooperative Oncology Group Performance Status; SD denotes standard deviation.

7. Instruments

7.1. Edmonton Symptom Assessment System

According to [31, 32], the Edmonton Symptom Assessment System (ESAS) is a quantitative instrument specifically designed for data collection in palliative care and oncology contexts. This tool is systematically used to measure and quantify the severity of a broad range of symptoms experienced by patients. The ESAS was developed to provide healthcare professionals with a standardized framework for assessing the intensity of symptoms in individuals dealing with serious illnesses. The system typically encompasses symptoms such as pain, fatigue, nausea, depression, anxiety, and shortness of breath, with patients rating the severity of each symptom on a numerical scale from 0 (no pain) to 10 (most intense pain).

7.2. Virtual Reality Tours of Heritage

As mentioned earlier, the instruments within the VR-InterCare (Virtual Reality Platform for Intermediate Care) framework were employed to evaluate Elderly Patients utilizing a virtual reality application set within a serene temple environment. This immersive virtual reality experience aims to facilitate a comprehensive assessment of patients' responses and experiences, thereby contributing to the ongoing refinement and optimization of the palliative care intervention.

7.3. Immersive VR Apparatus

The immersive VR apparatus employed in this study was meticulously designed to provide participants with a highly engaging and realistic experience, crucial for fostering a sense of presence and emotional engagement, particularly in palliative care settings. The hardware components included the Meta Quest 2 Head-Mounted Display (HMD), selected for its high-resolution displays, 90 Hz refresh rate, and wide field of view, all contributing to a seamless and immersive experience. Its lightweight design minimized physical discomfort during extended use.

To enhance the realism of the virtual environment, integrated spatial audio provided 3D audio cues, which were essential for creating an immersive auditory experience, particularly in environments with significant sound elements like temple bells. The six Degrees of Freedom (6DoF) motion tracking system inherent in the Meta Quest 2 allowed participants to move freely within the virtual space, enabling natural interaction with the environment.

On the software side, the VR experience was developed using Unity game engine version 2022.3.6, known for its robust development tools and compatibility with a wide range of VR hardware. The application was tailored to simulate a serene temple environment, complete with interactive elements such as ringing temple bells and engaging with Buddhist statues, providing a meaningful and immersive experience for the participants.

8. Data Analysis and Result

The analysis of symptom data, quantified using the ESAS, has unveiled significant trends in symptom severity before and after engagement with the Virtual Reality tours of heritage intervention. The results of the VR tours of heritage are presented in Table 3. Participants in the experiment exhibited an ECOG performance status greater than 2.

The dataset was thoroughly analyzed using IBM SPSS version 27, with a paired-sample t-test employed to evaluate changes within the same group across two different time points. The analysis yielded notable findings across various symptoms, with statistically significant improvements observed in both depression and well-being following the VR intervention, evidenced by p-values of less than 0.001.

These improvements are further emphasized by p-values measuring less than 0.001, underscoring the intervention's effectiveness. Moreover, effect size estimates (Cohen's d) indicate moderate to substantial effect sizes for depression and well-being, further underscoring the clinical relevance of the observed changes. Beyond evaluating symptom improvement, this study also examined the impact of the VR intervention on potential side effects, as well as participant's expectations and satisfaction levels before and after engaging with the VR experience. The mean scores, standard deviations, and ranges for each aspect are presented in Table 4. Furthermore, participants' expectations and satisfaction levels before and after the VR intervention were also evaluated. The analysis of other side effects did not reveal statistically significant changes after the VR intervention. However, participants' expectations and satisfaction levels exhibited a statistically significant increase after engaging with the VR experience, with a p-value <0.001. The substantial effect size (Cohen's d = 0.887) emphasizes the substantial impact of the VR intervention on participants' overall satisfaction and positive outlook.

This multifaceted analysis highlights the broader effects of VR interventions in palliative care contexts, encompassing both symptom management and participants' overall wellbeing. Several participants demonstrated an escalation in their ESAS scores subsequent to their engagement with the VR intervention. The particulars of score elevation instances, along with participants' explanations and the duration of their VR sessions, are detailed in Table 5.

This data affords an understanding of scenarios wherein participants encountered an uptick in symptoms subsequent to the VR intervention. For instance, in the context of headaches, participants conveyed that prolonged VR usage, possibly due to the extended duration of engagement with the VR application, resulted in a minor increase in headache symptoms.

Similarly, some participants noted an augmentation in nausea, which they attributed to the extended duration of their VR sessions. In the case of eyestrain, participants reported heightened symptoms, with some ascribing the increase to the overall luminosity of the VR experience. These insights underscore the necessity of striking a balance between immersive engagement and the potential manifestation of side effects during the design and implementation of VR interventions for palliative care.

Symptom Category (ESAS)	Pre-VR Intervention mean (SD, range)	Post-VR Intervention mean (SD, range)	P-value	Cohen's D
Pain	1.83(1.33,0-4)	1.66(1.30,0-4)	.166	.389
Tiredness	4.08(2.06,0-6)	3.50(1.78,0-6)	.002	.514
Drowsiness	2.50(1.78,0-5)	2.25(1.71,0-5)	.082	.452
Nausea	0.25(0.45,0-1)	0.41(0.51,0-1)	.166	.389
Lack of appetite	2.83(1.40,0-4)	2.58(1.24,0-4)	.082	.452
Shortness of breath	1.66(1.15,0-4)	1.25(1.05,0-3)	.017	.514
Depression	4.08(1.97,0-6)	2.83(1.33,0-4)	<.001*	.753
Anxiety	2.58(1.54,0-4)	2.16(0.93,0-3)	.054	.668
Well-being	4.16(2.24,1-6)	3.16(1.89,1-5)	<.001*	.738

Table 3. The result of the pair-samples T-Test of ESAS

Table 4. The	result of	pair-samp	oles T-Test o	f othe	er side effe	ct and ex	xpectation/	satisf	actior

	Before VR mean (SD, range)	After VR mean (SD, range)	Р	Cohen's D				
	Other Side	effect						
Dizziness	0.25(0.45,0-1)	0.16(0.38,0-1)	.339	.288				
Headache	0.08(0.28,0-1)	0.25(0.45,0-1)	.166	.389				
Eyestrain	0.00(0.00,0-1)	0.25(0.62,0-1)	.191	.621				
	Pre/Post VR expectation/satisfaction							
Expectation/satisfaction	4.33(2.05,1-6)	5.66(2.01,2-8)	<.001*	.887				

Other side effect	score increase	Reason for score increase	Session time (minutes)	N (%)	
Headache	0 -> 1	Length of using	45	2(16.66)	
neauache	0 -> 1	Unknown	30	2 (16.66)	
Nausea	0 -> 1	Length of using	45	2(16.66)	
Inausea	0 -> 1	Equipment is not comfortable	15	2 (16.66)	
Eyestrain 0 -> 1		Unknown	30	2 (16.66)	

Table 5. Detail of participants whose ESAS Increased after using VR

9. Finding and Discussion

9.1. The Effects of Immersive Virtual Reality Tours of Heritage

This study marks the first attempt to implement immersive virtual reality tours of heritage tailored to the religious and cultural way of life in Thailand for patients in intermediate care. The incorporation of immersive virtual reality (VR) heritage tours as a palliative care intervention for patients in intermediate care grappling with life-limiting illnesses has yielded captivating insights. Our study seeks to dissect the implications of this innovative approach on symptom management and overall well-being.

An analysis of symptom data using the Edmonton Symptom Assessment System (ESAS) revealed significant trends in symptom severity observed both before and after the VR intervention. Statistically significant improvements in depression and well-being were observed following the VR intervention, as indicated by p-values of less than 0.001, highlighting a high level of statistical significance. The effect size estimates (Cohen's d) further emphasize the clinical relevance of these changes. The moderate to large effect sizes for both depression and well-being suggest that the intervention had a meaningful impact on participants' emotional states and overall well-being. Although certain symptoms did not exhibit statistically significant changes, the observed trends toward improvement suggest the latent benefits of the VR intervention in mitigating various symptoms often experienced by patients facing life-limiting illnesses.

This observation aligns with prior research that has highlighted the potential of VR interventions in ameliorating physical and emotional distress among individuals confronting grave illnesses [6][36][24]. However, our findings differ from those of some studies that have examined the use of virtual reality for pain reduction in patients [37-41]. The identification of participants who encountered an escalation in symptoms post-VR intervention offers valuable insights into the nuanced intricacies of the virtual reality experience. The documented side effects, such as heightened headaches and eyestrain, underscore the necessity of achieving equilibrium between immersive engagement and the potential for discomfort, echoing similar observations found in [42][43]. This underscores the need for scrupulous monitoring and tailoring of VR experiences to ensure a positive and secure encounter for patients.

9.2. Momentary Affect and Cybersickness

In this study, participants' momentary affect was closely monitored throughout the VR sessions to assess both positive and negative emotional responses. Positive emotional outcomes, such as increased relaxation and reduced anxiety, were frequently observed, particularly in culturally and spiritually meaningful environments. However, a minority of participants did report instances of cybersickness. These occurrences were mainly linked to the duration of VR exposure and the intensity of visual stimuli within the virtual environment. To mitigate these effects, the VR sessions were designed to be brief, with breaks included to minimize discomfort. The VR application was also optimized for smooth, stable frame rates to reduce visual disturbances that could trigger cybersickness. Participants were informed about the potential for cybersickness and encouraged to report any discomfort immediately, allowing for prompt adjustments to the experience. While most participants experienced positive emotional states during the sessions, the occurrence of cybersickness in some cases underscores the importance of considering individual tolerance levels and the need for adaptive VR design to ensure a comfortable and beneficial experience for all users.

10. Conclusion, Limitation and Future Work

This study marks the first implementation of immersive Virtual Reality (VR) heritage tours tailored to the religious and cultural way of life for patients in intermediate care with life-limiting illnesses. The intervention has demonstrated significant improvements in depression and well-being, showcasing the potential of VR to positively impact emotional states and overall well-being. The research employed the Research and Development (R&D) methodology with a sample of 12 participants from a specific hospital setting, utilizing the Edmonton Symptom Assessment System to quantify symptom changes. However, certain symptoms did not exhibit statistically significant changes, suggesting the need for further investigation into the broader effects of VR interventions on symptom management. Despite its contributions, this study does have limitations. The relatively small sample size and the confined setting might restrict the generalizability of findings to wider populations. To enhance the intervention's effectiveness, future research could involve larger and more diverse samples encompassing various cultural contexts. Additionally, customization of VR experiences to accommodate individual sensitivities and preferences could be explored. In essence, this study provides a foundational step towards the ongoing exploration and refinement of immersive VR interventions in the context of palliative care settings.

Acknowledgments

The CMU Junior Research Fellowship Program supports this work.

References

- [1] World Health Organization, "Strengthening of Palliative Care as a Component of Integrated Treatment Throughout the Life Course," *Journal of Pain & Palliative Care Pharmacotherapy*, vol. 28, no. 2, pp. 130-134, 2014. [CrossRef] [Google Scholar] [Publisher Link]
- [2] Matra Robertson, "Experiences of Time: A Qualitative Inquiry Into Experiences of Time as Described By Palliative Care Inpatients," *Palliative & Supportive Care*, vol. 13, no. 1, pp. 67-73, 2015. [CrossRef] [Google Scholar] [Publisher Link]
- [3] Colleen S McClain, Barry Rosenfeld, and William Breitbart, "Effect of Spiritual Well-Being on End-of-Life Despair in Terminally-III Cancer Patients," *Lancet*, vol. 361, no. 9369, pp. 1603-1607, 2003. [Google Scholar] [Publisher Link]
- [4] Ana Costa, and Marilia Othero, "Palliative Care, Terminal Illness, and the Model of Human Occupation," *Physical & Occupational Therapy in Geriatrics*, vol. 30, no. 4, pp. 316-327, 2012. [CrossRef] [Google Scholar] [Publisher Link]
- [5] Sofia Tavemark, Liselotte N. Hermansson, and Karin Blomberg, "Enabling Activity in Palliative Care: Focus Groups Among Occupational Therapists," *BMC Palliative Care*, vol. 18, no. 1, pp. 1-9, 2019. [CrossRef] [Google Scholar] [Publisher Link]
- [6] Kazuyuki Niki et al., "A Novel Palliative Care Approach using Virtual Reality for Improving Various Symptoms of Terminal Cancer Patients: A Preliminary Prospective, Multicenter Study," *Journal of Palliative Medicine*, vol. 22, no. 6, pp. 702-707, 2019. [CrossRef] [Google Scholar] [Publisher Link]
- [7] J. Frikkel et al., "Fatigue, Barriers to Physical Activity and Predictors for Motivation to Exercise in Advanced Cancer Patients," *BMC Palliative Care*, vol. 19, no. 1, pp. 1-11, 2020. [CrossRef] [Google Scholar] [Publisher Link]
- [8] Michel Benoit et al., "Is it Possible to Use Highly Realistic Virtual Reality in the Elderly? A Feasibility Study with Image-Based Rendering," *Neuropsychiatric Disease and Treatment*, vol. 11, pp. 557-563, 2015. [CrossRef] [Google Scholar] [Publisher Link]
- [9] Alessandra Gorini, and Giuseppe Riva, "Virtual Reality in Anxiety Disorders: The Past and the Future," Expert Review of Neurotherapeutics, vol. 8, no. 2, pp. 215-233, 2008. [CrossRef] [Google Scholar] [Publisher Link]
- [10] T.S. Mujber, T. Szecsi, and M.S.J. Hashmi, "Virtual Reality Applications in Manufacturing Process Simulation," *Journal of Materials Processing Technology*, vol. 155-156, pp. 1834-1838, 2004. [CrossRef] [Google Scholar] [Publisher Link]
- [11] James J. Cummings, and Jeremy N. Bailenson, "How Immersive is Enough? A Meta-Analysis of the Effect of Immersive Technology on User Presence," *Media Psychology*, vol. 19, no. 2, pp. 272-309, 2016. [CrossRef] [Google Scholar] [Publisher Link]
- [12] Newton Lee, Encyclopedia of Computer Graphics and Games, 1st ed., Cham: Springer International Publishing, 2024. [CrossRef] [Google Scholar] [Publisher Link]
- [13] D. Freeman et al., "Virtual Reality in the Assessment, Understanding, and Treatment of Mental Health Disorders," *Psychological Medicine*, vol. 47, no. 14, pp. 2393-2400, 2017. [CrossRef] [Google Scholar] [Publisher Link]
- [14] Sadrieh Hajesmaeel Gohari, Elahe Gozali, and Sharareh Rostam Niakan, "Virtual Reality Applications for Chronic Conditions Management: A Review," *Medical Journal of The Islamic Republic of Iran*, vol. 33, pp. 402-410, 2019. [CrossRef] [Google Scholar] [Publisher Link]
- [15] Claire Ferguson et al., "Virtual Reality for Therapeutic Recreation in Dementia Hospice Care: A Feasibility Study," American Journal of Hospice and Palliative Medicine, vol. 37, no. 10, pp. 809-815, 2020. [CrossRef] [Google Scholar] [Publisher Link]
- [16] M. Zwakman et al., "Advance Care Planning: A Systematic Review About Experiences of Patients with a Life-Threatening or Life-Limiting Illness," *Palliative Medicine*, vol. 32, no. 8, pp. 1305-1321, 2018. [CrossRef] [Google Scholar] [Publisher Link]
- [17] Palliative Care Australia, Mortality and life expectancy of Indigenous Australians, Australians Institute of Health and Welfare, pp. 1-60, 2005. [Online]. Available: http://www.aihw.gov.au/getmedia/b0a6bd57-0ecb-45c6-9830-cf0c0c9ef059/16953.pdf.aspx?inline=true
- [18] Martin E.P. Seligman, and Mihaly Csikszentmihalyi, "Positive Psychology: An Introduction," *American Psychologist*, vol. 55, no. 1, pp. 5-14, 2000. [Google Scholar] [Publisher Link]
- [19] Christian J. Nelson et al., "Spirituality, Religion, and Depression in the Terminally Ill," *Psychosomatics*, vol. 43, no. 3, pp. 213-220, 2002. [CrossRef] [Google Scholar] [Publisher Link]
- [20] Steven Baker et al., "Evaluating the Use of Interactive Virtual Reality Technology with Older Adults Living in Residential Aged Care," Information Processing & Management, vol. 57, no. 3, 2020. [CrossRef] [Google Scholar] [Publisher Link]
- [21] Rosa M. Baños et al., "A Positive Psychological Intervention using Virtual Reality for Patients with Advanced Cancer in a Hospital Setting: A Pilot Study to Assess Feasibility," *Supportive Care in Cancer*, vol. 21, no. 1, pp. 263-270, 2013. [CrossRef] [Google Scholar] [Publisher Link]
- [22] Lubna Bte Iskhandar Shah et al., "Efficacy of the Virtual Reality-Based Stress Management Program on Stress-Related Variables in People with Mood Disorders: The Feasibility Study," *Archives of Psychiatric Nursing*, vol. 29, no. 1, pp. 6-13, 2015. [CrossRef] [Google Scholar] [Publisher Link]

- [23] Tracy Johnson et al., "Virtual Reality Use for Symptom Management in Palliative Care: A Pilot Study to Assess User Perceptions," *Journal of Palliative Medicine*, vol. 23, no. 9, pp. 1233-1238, 2020. [CrossRef] [Google Scholar] [Publisher Link]
- [24] Anna Lloyd, and Erna Haraldsdottir, "Virtual Reality in Hospice: Improved Patient Well-Being," *BMJ Supportive & Palliative Care*, vol. 11, no. 3, pp. 344-350, 2021. [CrossRef] [Google Scholar] [Publisher Link]
- [25] Serena Moscato et al., "Virtual Reality in Home Palliative Care: Brief Report on the Effect on Cancer-Related Symptomatology," Frontiers in Psychology, vol. 12, pp. 1-10, 2021. [CrossRef] [Google Scholar] [Publisher Link]
- [26] Isabelle Defouilloy et al., "Evaluation of a Rail-Travel Simulator for Elderly Adults with Cognitive Disorders. The Grand-Via Project, A Travel Therapy Pilot Study," *Complementary Therapies in Clinical Practice*, vol. 45, 2021. [CrossRef] [Google Scholar] [Publisher Link]
- [27] Monisha Kabir et al., "A Mixed-Methods Pilot Study of 'Lifeview' Audiovisual Technology: Virtual Travel to Support Well-Being and Quality of Life in Palliative and End-of-Life Care Patients," *Palliative Medicine*, vol. 34, no. 7, pp. 954-965, 2020. [CrossRef] [Google Scholar] [Publisher Link]
- [28] Sara Benham, Minhee Kang, and Namrata Grampurohit, "Immersive Virtual Reality for the Management of Pain in Community-Dwelling Older Adults," OTJR: Occupational Therapy Journal of Research, vol. 39, no. 2, pp. 90-96, 2019. [CrossRef] [Google Scholar] [Publisher Link]
- [29] Letizia Perna et al., "The Potential of Personalized Virtual Reality in Palliative Care: A Feasibility Trial," *American Journal of Hospice and Palliative Medicine*, vol. 38, no. 12, pp. 1488-1494, 2021. [CrossRef] [Google Scholar] [Publisher Link]
- [30] Damian Mojsak et al., "Current State of Knowledge on Immunotherapy in ECOG PS 2 Patients. A Systematic Review," Advances in Medical Sciences, vol. 66, no. 2, pp. 381-387, 2021. [CrossRef] [Google Scholar] [Publisher Link]
- [31] Eduardo Bruera et al., "The Edmonton Symptom Assessment System (ESAS): A Simple Method for the Assessment of Palliative Care Patients," *Journal of Palliative Care*, vol. 7, no. 2, pp. 6-9, 1991. [CrossRef] [Google Scholar] [Publisher Link]
- [32] Sharon Watanabe et al., "The Edmonton Symptom Assessment System—What Do Patients Think?," Supportive Care in Cancer, vol. 17, pp. 675-683, 2009. [CrossRef] [Google Scholar] [Publisher Link]
- [33] Andrzej Paszkiewicz et al., "Methodology of Implementing Virtual Reality in Education for Industry 4.0," Sustainability, vol. 13, no. 9, pp. 1-25, 2021. [CrossRef] [Google Scholar] [Publisher Link]
- [34] Sintip Pattanakuhar et al., "Health Care and Rehabilitation Services Utilization, Benefits and Satisfaction: A Community Survey of Individuals with Spinal Cord Injury in Thailand," *Spinal Cord*, vol. 60, no. 8, pp. 739-745, 2022. [CrossRef] [Google Scholar] [Publisher Link]
- [35] Jinpitcha Mamom, and Hanvedes Daovisan, "How Buddhist Religious Care is Incorporated for End-of-Life Stroke Patients Receiving Palliative Care at Home during the COVID-19 Pandemic: Revisiting Constructivist Grounded Theory," *Religions*, vol. 13, no. 10, pp. 1-16, 2022. [CrossRef] [Google Scholar] [Publisher Link]
- [36] Maria Sansoni, Clelia Malighetti, and Giuseppe Riva, "Psychological and Educational Interventions Among Cancer Patients: A Systematic Review to Analyze the Role of Immersive Virtual Reality for Improving Patients' Well-Being," *Extended Reality, Lecture Notes in Computer Science*, vol. 13446, pp. 432-454, 2022. [CrossRef] [Google Scholar] [Publisher Link]
- [37] Maria Sansoni, and Giuseppe Riva, "360-VIRTOncology: Virtual Reality to Improve Cancer Patients' Well-Being," *Cyberpsychology*, *Behavior, and Social Networking*, vol. 25, no. 9, pp. 620-622, 2022. [CrossRef] [Google Scholar] [Publisher Link]
- [38] Philip D. Austin, Philip J. Siddall, and Melanie R. Lovell, "Feasibility and Acceptability of Virtual Reality for Cancer Pain in People Receiving Palliative Care: A Randomised Cross-Over Study," *Supportive Care in Cancer*, vol. 30, no. 5, pp. 3995-4005, 2022. [CrossRef] [Google Scholar] [Publisher Link]
- [39] Elisabeth J. Lier et al., "Effect Modifiers of Virtual Reality in Pain Management: A Systematic Review and Meta-Regression Analysis," Pain, vol. 164, no. 8, pp. 1658-1665, 2023. [CrossRef] [Google Scholar] [Publisher Link]
- [40] Zubair Bashir et al., "Effectiveness of Virtual Reality on Anxiety and Pain Management in Patients Undergoing Cardiac Procedures: A Protocol For Systematic Review And Meta-Analysis," *Open Heart*, vol. 10, no. 1, pp. 1-4, 2023. [CrossRef] [Google Scholar] [Publisher Link]
- [41] Marika Dy et al., "Virtual Reality for Chronic Pain Management Among Historically Marginalized Populations: Systematic Review of Usability Studies," *Journal of Medical Internet Research*, vol. 25, 2023. [CrossRef] [Google Scholar] [Publisher Link]
- [42] Daniel Freeman et al., "Virtual Reality (VR) Therapy for Patients with Psychosis: Satisfaction and Side Effects," *Psychological Medicine*, vol. 53, no. 10, pp. 1-12, 2022. [CrossRef] [Google Scholar] [Publisher Link]
- [43] Britta Stammler et al., "Negami: An Augmented Reality App for the Treatment of Spatial Neglect After Stroke," *JMIR Serious Games*, vol. 11, 2023. [CrossRef] [Google Scholar] [Publisher Link]
- [44] Ana Cláudia Mesquita et al., "Spiritual Needs of Patients with Cancer in Palliative Care: An Integrative Review: An Integrative Review," *Current Opinion in Supportive and Palliative Care*, vol. 11, no. 4, pp. 334-340, 2017. [CrossRef] [Google Scholar] [Publisher Link]
- [45] Agnes Ebotabe Arrey et al., "Spirituality/Religiosity: A Cultural and Psychological Resource Among Sub-Saharan African Migrant Women with HIV/AIDS In Belgium," *PLoS One*, vol. 11, no. 7, pp. 1-22, 2016. [CrossRef] [Google Scholar] [Publisher Link]

- [46] Lylla Winzer, Bhubate Samutachak, and Rossarin Soottipong Gray, "Religiosity, Spirituality, and Happiness in Thailand From the Perspective of Buddhism," *Journal of Population and Social Studies*, vol. 26, no. 4, pp. 332-343, 2018. [CrossRef] [Google Scholar] [Publisher Link]
- [47] Victor Counted et al., "Hope and Well-Being in Vulnerable Contexts during the COVID-19 Pandemic: Does Religious Coping Matter?," *The Journal of Positive Psychology*, vol. 17, no. 1, pp. 70-81, 2022. [CrossRef] [Google Scholar] [Publisher Link]
- [48] Rocío de Diego-cordero et al., "Spiritual Care in Critically Ill Patients During COVID-19 Pandemic," Nursing Outlook, vol. 70, no. 1, pp. 64-77, 2022. [CrossRef] [Google Scholar] [Publisher Link]
- [49] Jan Domaradzki, "We are also here'—Spiritual Care Practitioners' Experiences of the COVID-19 Pandemic: A Qualitative Study from Poland," *Journal of Religion and Health*, vol. 61, no. 2, pp. 962-992, 2022. [CrossRef] [Google Scholar] [Publisher Link]
- [50] Nidup Dorji, and Sylvie Lapierre, "Perception of Death and Preference for End-of-Life Care Among Asian Buddhists Living in Montreal, Canada," *Death Studies*, vol. 46, no. 8, pp. 1933-1945, 2022. [CrossRef] [Google Scholar] [Publisher Link]
- [51] Jung Kwak et al., "Perspectives of Board-Certified Healthcare Chaplains on Challenges and Adaptations in Delivery of Spiritual Care in the COVID-19 Era: Findings from an Online Survey," *Palliative Medicine*, vol. 36, no. 1, pp. 105-113, 2022. [CrossRef] [Google Scholar] [Publisher Link]

Appendix 1

Please circle the number that best describes:

No pain	10	9	8	7	6	5	4	3	2	1	0	Worst Possible Pain
No Tiredness (Tiredness = lack of energy)	10	9	8	7	6	5	4	3	2	1	0	Worst Possible Tiredness
No Nausea	10	9	8	7	6	5	4	3	2	1	0	Worst Possible Nausea
No Lack of Appetite	10	9	8	7	6	5	4	3	2	1	0	Worst Possible Lack of Appetite
No shortness of breath	10	9	8	7	6	5	4	3	2	1	0	Worst Possible Shortness of Breath
No Depression (Depression = feeling bad)	10	9	8	7	6	5	4	3	2	1	0	Worst Possible Depression
No Anxiety (Anxiety = feeling nervous)	10	9	8	7	6	5	4	3	2	1	0	Worst Possible Anxiety
Best Wellbeing (Wellbeing = how you feel overall)	10	9	8	7	6	5	4	3	2	1	0	Worst Possible Wellbeing
No Other Problems (For example, constipation)	10	9	8	7	6	5	4	3	2	1	0	Worst Possible